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Bib Data Sheet

CONFIRMATION NO. 3357

|  |   |                                |   |                                       |
|--|---|--------------------------------|---|---------------------------------------|
| <b>SERIAL NUMBER</b><br>09/777,970   | <b>FILING DATE</b><br>02/06/2001<br><b>RULE</b>   | <b>CLASS</b><br>370            | <b>GROUP ART UNIT</b><br>2661   | <b>ATTORNEY DOCKET NO.</b><br>100.229 |
| <b>APPLICANTS</b><br>Lonnie Lindsey, Torrance, CA;<br>Allen Panahi, Sierra Madre, CA;<br>Tomasz P. Jansson, Torrance, CA;  |   |                                |   |                                       |
| <b>** CONTINUING DATA *****</b><br>THIS APPLICATION IS A DIV OF 08/861,438 05/21/1997 Now Patent No 6226296.<br>Which is a con of 08/784,351 01/16/1997, <del>ABANDONED</del> .<br>Nemo SB   |   |                                |   |                                       |
| <b>** FOREIGN APPLICATIONS *****</b>   |   |                                |   |                                       |
| <b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 03/23/2001</b>   |   |                                |   |                                       |
| <b>** SMALL ENTITY **</b>  |   |                                |   |                                       |
| Foreign Priority claimed<br><input type="checkbox"/> yes <input checked="" type="checkbox"/> no<br>35 USC 119 (a-d) conditions met<br><input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance |   | <b>STATE OR COUNTRY</b><br>CA  | <b>SHEETS DRAWING</b><br>38   | <b>TOTAL CLAIMS</b><br>56             |
| Verified and Acknowledged<br>Examiner's Signature: [Signature] Initials: [Initials]  |   | <b>INDEPENDENT CLAIMS</b><br>4 |   |                                       |
| <b>ADDRESS</b><br>023907   |   |                                |   |                                       |
| <b>TITLE</b><br>Metropolitan area network switching system and method of operation thereof   |   |                                |   |                                       |
| <b>FILING FEE RECEIVED</b><br>719  | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following: |                                | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                                       |